U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

OLMS UP		
1. File Number U - 500 /	2. Fiscal Year Covered From:	
	01 / 01 / 2004 Through: [2 / 31 / 2004	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name BRUCE E RANGE	Name SHEET METAL WORKERS' 202	
	Labor Organization File Number 542-330	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any ROOM 228	
Street 4800 MUELLERS LANE	Street 300 SOUTH GRAND BLUD.	
City FREE BURG	City ST. LOUIS	
State ZIP Code + 4	State <i>MO</i> . ZIP Code + 4 63/03	
5. Position in labor organization. BUSINESS MANAGER		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	7.b. Amount.	
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed Bruse E Range	on 8-11-05 618-539-5967	
//	Date Telephone Number	

Name of Person Filing Bruce E. RANGE		File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name	9. Business deals with: a. Labor Organiza b. Trust c. Employer	ition	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such deali	ng.	
Name SHEET METAL WIRKERS' FOR PENSION FUND Trade Name, if any: P.O. Box, Bldg., Room No., if any ROOM 228		CUSTODIAN PUNTFOLFO	
Street 300 SOUTH GRAND BLUP.	11.b. Approximate dollar valu	ue of such dealing. 4 25,555,015	
City ST. LOUIS	12.a. Nature of interest held		
State ZIP Code + 4 6 3 1 0 3		75 x 2= 150 00	
	12.b. Amount.	4150	
	12.b. Amount.		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.		
(including trade name, if any). Name $CHANTWELL$	GIFT FIVE	(5) HOCKEY TECKETS	
Trade Name, if any: VENDING & FOOD SEAVICE INC.	4	(5) HUCKEY TECKETS 25 X5 = 475 00	
P.O. Box, Bldg., Room No., if any			
Street 2800 WASHINGTON BLUD	richard American		
City 57. LOUES /	10.000 mm m m m m m m m m m m m m m m m m	The second secon	
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	# 125	



Mr. Bruce Range 4800 Muellers Lane Freeburg, Il. 62243

August 11, 2005

U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards 200 Constitution Avenue, NW Room N-5616 Washington, DC 20210

To Whom It May Concern:

The information contained in the enclosed LM-30 report is based on my best effort to make a good-faith reconstruction of events occurring in 2004. If I subsequently recall any additional reportable details, I will prepare and file an amended LM-30 report.

Sincerely,

Bruce E. Range